

COVER PAGE

2018 MAR - 1 AM 9:59

Please type or print in ink.

NAME OF FILER (LAST)

(FIRST)

(MIDDLE)

Gustafson

Kristopher

Rian

*Kristopher Gustafson*

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

Natural Resources Agency

Division, Board, Department, District, if applicable

Your Position

Division of Oil Gas and Geothermal Resources, Northern

Associate Oil and Gas Engineer, UGS

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County \_\_\_\_\_

County of \_\_\_\_\_

City of \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Annual: The period covered is January 1, 2017, through December 31, 2017.

Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
 (Check one)

-or-  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through December 31, 2017.

The period covered is January 1, 2017, through the date of leaving office.

Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through the date of leaving office.

Candidate: Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary (must complete) ► Total number of pages including this cover page: 2**

**Schedules attached**

Schedule A-1 - Investments - schedule attached  
 Schedule A-2 - Investments - schedule attached  
 Schedule B - Real Property - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule D - Income - Gifts - schedule attached  
 Schedule E - Income - Gifts - Travel Payments - schedule attached

-OR-

**None** - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS  
 (Business or Agency Address Recommended - Public Document)

CITY

STATE

ZIP CODE

801 K St MS18-05

Sacramento

CA

95814

DAYTIME TELEPHONE NUMBER  
 ( 916 ) 322-1110

E-MAIL ADDRESS

kris.gustafson@conservation.ca.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/01/2018

(month, day, year)

Signature

*Kristopher Gustafson*  
 (File the originally signed statement with your filing official.)